

“[The disciples] replied, ‘We have nothing here but five loaves and two fish.’”
- Matthew 14:17



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August 2, 2020 - 18th Sunday in Ordinary Time

Meet with us online or via phone at 10 am:

[Click here to join via Zoom](#)

or call 312-626-6799 and when prompted enter the meeting ID: 942 617 477
and password 3410

On the phone, dial *6 to mute or unmute yourself.

Service for the Lord's Day

Words of Welcome & Announcements

Call to Worship

One: Come and worship, proclaim God's ways of faithfulness and steadfast love.

Many: We will tell of God's love,
which unfolds in our lives.

One: Come and worship, for we are God's people, rejoicing in God's graciousness.

Many: God is always with us, there is nothing which can keep us apart from God.

One: Come to the One who tells stories;
worship our God who keeps promises.

Many: We rejoice with God who is with us always.

Hymn

"Morning Has Broken"

1 Morning has broken Like the first morning,
Blackbird has spoken Like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing Fresh from the Word!

2 Sweet the rain's new fall Sunlit from Heaven,
Like the first dewfall On the first grass.
Praise for the sweetness Of the wet garden,
Sprung in completeness Where his feet pass.

3 Mine is the sunlight, Mine is the morning,
Born of the one light Eden saw play.
Praise with elation, Praise every morning,
God's re-creation Of the new day!

Morning Has Broken

664



1 Morn-ing has bro - ken like the first morn - ing; black-bird has
 2 Sweet the rain's new fall sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet-ness of the wet
 one light E - den saw play! Praise with e - la - tion; praise ev - ery



morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Unison Prayer for Forgiveness: What can we say about our foolish lives, God of Love? Too often, we choose to worship power when we could serve others in humility. We toss and turn at night, all those things over which we have no control keeping us wide awake, when we could turn them over to you. Grace of the world, Forgive us for believing that our sins are more powerful than your mercy. You cast out your net of grace so that all might be gathered into your kingdom. Your Spirit carries the whispers of our hearts to you, and we are embraced with your hope, blessed with your love through our Lord, Jesus Christ.

Let us confess our individual sins in silence. Amen.

Assurance of Pardon

Response

"Have Thine Own Way," verse 1

Have thine own way, Lord!

Have thine own way!

Thou art the potter, I am the clay.

Mold me and make me after thy will,
 while I am waiting, yielded and still.

Passing the Peace

One: The peace of Jesus Christ be with you.

Many: and also with you.

One: Let us share a sign of Christ's peace.

Scripture

Genesis 32:22-31: 22 The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. 23He took them and sent them across the stream, and likewise everything that he had. 24Jacob was left alone; and a man wrestled with him until daybreak. 25When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. 26Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' 27So he said to him, 'What is your name?' And he said, 'Jacob.' 28Then the man* said, 'You shall no longer be called Jacob, but Israel,* for you have striven with God and with humans,* and have prevailed.' 29Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. 30So Jacob called the place Peniel,* saying, 'For I have seen God face to face, and yet my life is preserved.' 31The sun rose upon him as he passed Penuel, limping because of his hip.

Matthew 14:13-21: 13 Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. 14When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. 15When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' 16Jesus said to them, 'They need not go away; you give them something to eat.' 17They replied, 'We have nothing here but five loaves and two fish.' 18And he said, 'Bring them here to me.' 19Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. 20And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. 21And those who ate were about five thousand men, besides women and children.

Prayer of Illumination
Sermon

Rev. Kathleen Henrion

Hymn

"Just as I Am, without One Plea"

1 Just as I am, without one plea
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come; I come!

2 Just as I am, though tossed about
with many_a conflict, many_a doubt,
fightings and fears within, without,
O Lamb of God, I come; I come!

3 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come; I come!

4 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come; I come!

Affirmation of Faith *A Brief Statement of Faith*

We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

Offering
[link](#)

If you would like to give electronically, [follow this link](#)

Checks may also be mailed to the church office

Response of Praise

"Come, Ye Thankful People, Come" verse 1

Come, ye thankful people, come,
raise the song of harvest home;
all is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest home.

Prayer of Dedication

We offer our gifts to you, Steadfast Love, not because you need them, but so others might be as blessed as we are by your presence, your power, and your peace. Amen.

Prayers of the People and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn "I'm Gonna Live So God Can Use Me"

1 I'm gonna live so (live so) God can use me
anywhere, Lord, anytime! (anytime!)
I'm gonna live so (live so) God can use me anywhere,
Lord, anytime! (anytime!)

2 I'm gonna work so...

3 I'm gonna pray so...

4 I'm gonna sing so...

700 I'm Gonna Live So God Can Use Me

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so)
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

God can use me an - y -

where, Lord, an - y - time!
 (an - y - time!)
 I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so)
 pray so (pray so)
 sing so (sing so)
 God can use me an - y -

where, Lord, (my Lord,) an - y - time!
 (an - y - time!)

Charge and Benediction

Liturgy from Thom M. Shuman: lectionaryliturgies.blogspot.com