

“Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you.”

- Matt 28:19-20



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June 7, 2020

Trinity Sunday

Meet with us online or via phone at 10 am:

[Click here to join via Zoom](#)

Or call 312-626-6799 and when prompted
enter the meeting ID: 942 617 477

Service for the Lord's Day

Words of Welcome & Announcements

Call to Worship Karen Murawski

One: God, whose imagination saw all
that is good, beautiful, and loving,

Many: continues to see us as beloved
children in the divine family.

One: The Word which called forth
the stars in every universe,
**Many: speaks to us of giving ourselves
through the baptismal life.**

One: The Spirit, which moved over creation,
breathing life into all things,
**Many: fills us with peace and patience,
with hope and healing to share.**

Hymn *"Open My Eyes That I May See"*

1 Open my eyes, that I may see glimpses of truth you have for me; place in
my hands the wonderful key that shall unlock and set me free.

Silently now, on bended knee, ready I wait your will to see; open my eyes,
illumine me, Spirit divine!

2 Open my ears, that I may hear
voices of truth you send so clear;

and while the message sounds in my ear, everything false will disappear.

Silently now, on bended knee, ready I wait your will to see; open my ears,
illumine me, Spirit divine!

3 Open my mouth, and let me bear gladly the warm truth everywhere; open
my heart, and let me prepare love with your children thus to share. Silently
now, on bended knee, ready I wait your will to see; open my heart, illumine
me, Spirit divine!

Open My Eyes, That I May See 451

1 O-pen my eyes, that I may see glimps-es of truth thou hast for me.
 2 O-pen my ears, that I may hear voic-es of truth thou send-est clear.
 3 O-pen my mouth, and let me bear glad-ly the warm truth ev-ery-where.

Place in my hands the won-der-ful key that shall un-clasp and
 And while the wave notes fall on my ear, ev-ery-thing false will
 O - pen my heart, and let me pre-pare love with thy chil-dren

set me free. Si-lent-ly now I wait for thee, read-y, my God, thy
 dis-ap-pear. Si-lent-ly now I wait for thee, read-y, my God, thy
 thus to share. Si-lent-ly now I wait for thee, read-y, my God, thy

will to see. O-pen my eyes; il-lu-mine me, Spir-it di-vine!
 will to see. O-pen my ears; il-lu-mine me, Spir-it di-vine!
 will to see. O-pen my heart; il-lu-mine me, Spir-it di-vine!

The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a sung prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God's love known to others.

Unison Prayer for Forgiveness Karen Murawski

We have been created for goodness by you, Artist of all things, but we continue to be filled with bitterness. Your Word would enable us to speak of joy to others, but we offer only judgment. The Spirit which breathes hope into us could be shared with everyone we meet, but we are tempted to hold our breath until we turn blue, rather than giving peace to those around us.

But you have said that everything created is good, even we foolish children of yours, God of wonder and grace. With the Spirit as our sister, we know we can bring healing and hope to those who need it most. With your Word, Jesus Christ, as our brother, we know we can tell others of your mercy and of our love for them in every moment.

Let us confess our individual sins in silence. Amen.

Assurance of Pardon Rev. Craig Howard

Response "Have Thine Own Way," verse 1

Have thine own way, Lord! Have thine own way!

Thou art the potter, I am the clay.

Mold me and make me after thy will,
while I am waiting, yielded and still.

Passing the Peace

One: The peace of Jesus Christ be with you.

Many: and also with you.

One: Let us share a sign of Christ's peace.

Conversation with Children of God

You are a beloved child of God.

With you God is well pleased.

Prayer of Illumination

Scripture

Psalms 8:1 O Lord, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. *2* Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger. *3* When I look at your heavens, the work of your fingers, the moon and the stars that you have established; *4* what are human beings that you are mindful of them, mortals that you care for

69 I, the Lord of Sea and Sky

Here I Am, Lord

G Am D G C G D
Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain
All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

Affirmation of Faith

Karen Murawski

Inspired by the Heidelberg Catechism

In life and death, my comfort is rooted in belonging, with every fiber of my being, seen and unseen, to my savior Jesus Christ. I am never alone, but carried by Christ, who selflessly offered all that he was to compensate for all that I've failed to be. God's desires for me, and for all, are woven into every action of this world, voluntary and involuntary, to reveal beauty beyond the surface of pain and hope to tether all sorrow. In my belonging, I find peace in what is and conviction for what can be through God's presence in my life.

Offering
[link](#)

If you would like to give electronically, [follow this link](#)

Checks may also be mailed to the church office

Response of Praise

"Come, Ye Thankful People, Come" verse 1

Come, ye thankful people, come, raise the song of harvest home; all is safely gathered in, ere the winter storms begin. God our Maker doth provide for our wants to be supplied; come to God's own temple, come, raise the song of harvest home.

367 Come, Ye Thankful People, Come

1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit in thank-ful praise to yield,
 3 For the Lord our God shall come, and shall take the har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.

All is safe - ly gath - ered in, ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from each field shall in that day all of - fens - es purge a - way;
 Gath - er thou thy peo - ple in, free from sor - row, free from sin,

God, our Mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give the an - gels charge at last in the fire the tares to cast,
 there for - ev - er pu - ri - fied, in thy pres - ence to a - bide:

Come to God's own tem - ple, come; raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in God's gar - ner ev - er - more.
 come, with all thine an - gels, come; raise the glo - rious har - vest home!

Despite its familiar Thanksgiving associations, the real concern of this text is to recall the harvest imagery Jesus used to describe the fulfillment of God's sovereignty. The tune name commemorates the royal chapel where the composer was organist for forty-seven years.

Prayer of Dedication

Karen Murawski

Like the gifts of creation, we are but steward of all we possess. And like the gifts of creation, they are not to be hoarded, but shared with the hungry, the lonely, the lost, the struggling. As we offer our gifts, receive our thanks and praise in the name of Jesus. Amen.

Prayers of the People and the Lord's Prayer

Rev. Craig Howard

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn "I Have Decided to Follow Jesus"

1 I have decided to follow Jesus; I have decided to follow Jesus; I have
decided to follow Jesus;
no turning back, no turning back.

2 Though none go with me, I still will follow;
though none go with me, I still will follow; though none go with me, I still will
follow; no turning back, no turning back.

3 The world behind me, the cross before me; the world behind me, the cross
before me, the world behind me, the cross before me; no turning back, no
turning back.

Charge and Benediction

Liturgy from Thom M. Shuman: lectionaryliturgies.blogspot.com

Affirmation of Faith inspired by the Heidelberg Catechism written by Rev.
Kathleen Henrion